TURNING POINT APPLICATION

For Prisons/Jails

| NAME LACT | LIDOT | MIDDLE | |
|---|------------------------------|-------------------------------------|-----------------------------|
| LAST | FIK51 | MIDDLE | TU / / |
| GENDER []MALE []FEMALE []O | | HEIGHT | \\\\\\\\\\\ |
| ARE YOU AN ALCOHOLIC AND/OR A | DRUG ADDICT2 [| IVES [INO | _ \\[\] |
| PLEASE CHECK ALL OF THE FOLLO | WING FORMS OF ID | MHICH YOU HAVE IN YOU | IR POSSESSION: |
| [] BIRTH CERTIFICATE | I 1 DRIVERS LICEN | ISF [1.SS.CARD | [ISTATE PICTURE ID |
| HAVE YOU ENROLLED IN ANY ALCO | | | |
| []YES []NO | DITOLIDINGG TINLATI | MENT I ROOKAWO WITEET | NT KISON: |
| IF YES, DESCRIBE NATURE | OF PROGRAM | | |
| ii 120, BEOORIBE WATORE | 01 1 1(0010 tivi | | |
| WHAT IS YOUR COMPLETIO | N DATE? | | |
| WHEN IS YOUR SOONEST POSSIBL | | PRISON DATE? (APPROXIM | IATELY) |
| HAVE YOU EVER LIVED IN A RECOV | /ERY HOUSE (HALF) | WAY HOUSE) BEFORE? | []YES INO |
| IF YES, WHERE? | • | WHEN? | |
| WHEN WAS YOUR LAST DRINK AND | O/OR DRUG? | | |
| WHAT IS YOUR DRUG OF CHOICE? | | | |
| HAVE YOU BEEN DIAGNOSED WITH | ANY PSYCHOLOGIC | CAL DISORDERS OTHER T | HAN ALCOHOL |
| AND DRUG DEPENDENCY IN | | | CHIZOPHRENIA, |
| PARANOIA, BORDER LINE P | | | |
| IF YES, LIST EACH ONE | | | |
| | | | |
| DO YOU HAVE ANY PHYSICAL HEAI | | | IS B, HEPATITIS |
| C, HIV VIRUS, BACK PROBLI | | | |
| IF YES, LIST EACH ONE | | | |
| ADE VOLLOUBBENTLY ON ANYME | 2104710110 1 71/50 | | |
| ARE YOU CURRENTLY ON ANY MEI | | | |
| IF YES, LIST ALL TYPES: | | | |
| LIST ALL CHARGES IF ANY THAT Y | OH HAVE EVED DE | N ADDESTED FOR EVAN | ADLE: DULY 2 ETC |
| LIST ALL CHARGES, IF ANY, THAT Y | OU HAVE EVER BEE | EN ARRESTED FOR. EXAM | TPLE: DUIX 3, ETC. |
| | | | |
| DO YOU HAVE ANY LEGAL CHARGE | S PENDING NOW? | LIYES LINO | |
| IF YES, LIST COURT DATE(S) | | | |
| LIST CHARGE(S) | | | |
| WILL YOU BE PLACED ON PROBATI | ON? [IYES [] | NO | |
| WILL YOU BE PLACED ON PAROLE? | P []YES [| INO | |
| WILL YOU BE PLACED ON COMMUN | ITITY CORRECTION | S? [IYES INO | |
| ARE YOU COURT ORDERED TO LIV | | | 0 |
| DO YOU HAVE \$620 ADMISSION FEI | E(1ST 3 WEEKS, 150 | REFUNDABLE DEP. + 20 N | MISC. DEP.[]YES []NO |
| DO YOU UNDERSTAND THE \$150 D | EP. IS REFUNDÉD A | FTER A COMPLIANT DISCH | HARGE?[]YES[]NO |
| DO YOU UNDERSTAND THE \$620 A | DMISSION FEE IS NO | OT REFUNDABLE FOR ANY | 'REASON? []YES []NO |
| DO YOU HAVE VERIFIABLE EMPLOY | MENT? (CHECK ON | NE) []YES []NO | |
| IF NOT EMPLOYED OR IF YOU BECO | OME UNEMPLOYED | ARE YOU WILLING TO TAK | Œ A JOB WASHING |
| DISHES []YES []NO | | | |
| ARE YOU IN A RELATIONSHIP? [] | | | |
| IF YES, HOW LONG? | | | |
| ARE YOU WILLING TO GO A | | | |
| IF NOT IN A RELATIONSHIP OR ARE | YOU WILLING TO S | TAY OUT OF A RELATIONS | 3HIP FOR ONE YEAR? |
| []YES []NO | | | |
| YOUR MOTHERS NAME AND PHONI | | 3 | |
| YOUR FATHERS NAME AND PHONE N | | WOULD DADENTESS TO THE | - 110 |
| TURNING POINT HAS YOUR PERMIS | | | |
| ARE YOU WILLING TO WORK ALL T | | | |
| ARE YOU WILLING TO FOLLOW ALL | OF THE SUGGESTION | UNS AT TURNING POINT? | []YES []NO |
| "This project is funded under a Grant conti | act with the State of Tennos | see Denartment of Mental Health and | d Substance Abuse Services" |
| 2 ms project to randou under a Grant contr | "Making a Diff | | |
| | | | |